To:

Andrew Shen, RJ Grey Principal

Steve Martin, Athletic Director

From:

Jim Marcotte, Assistant Principal

Re:

7th grade Fall Sports at RJ Grey JHS

Date:

June 16, 2015

Dear Andrew and Steve,

I am writing to highlight an issue that we have recently discovered as it pertains to our 7th grade athletic teams for next fall (and possibly beyond). We currently offer teams in the following sports:

| Fall | Winter | Spring |
|---------------------------------|--|----------------------------|
| 7th grade Boys Soccer | 7th grade Boys Basketball | 7th and 8th grade Baseball |
| 8th grade Boys Soccer | 8th grade Boys Basketball | 7th and 8th grade Softball |
| 7th grade Girls Soccer | 7th grade Girls Basketball | 7th and 8th Track (B&G) |
| 8th grade Girls Soccer | 8th grade Girls Basketball | |
| 7th grade Field Hockey | 7 th and 8 th Cheerleading | |
| 8th grade Field Hockey | | |
| 7th and 8th Cross Country (B&G) | | |

RJ Grey Junior High has historically been a member of the Middlesex League for our Interscholastic Athletic program. A primary advantage of being a member of this league is the availability of local middle school teams for games and meets. The league director creates a schedule of games for each school. Our regular competitors are the middle schools in Westford, Concord, Carlisle, Lexington, Lincoln, Sudbury, and other surrounding towns. Over the years the athletic programs in these towns have changed so as to offer only one team in each sport, resulting in blended teams of 7th and 8th graders. RJ Grey has tried to continue to offer teams for only 7th graders as a way to allow for the participation of more student athletes. A side effect of this situation is that our 7th grade teams have been regularly outmatched in many sports due to playing teams with a majority of older students.

Our league director informed me this winter that he would no longer continue to schedule games for our 7th grade teams. The scheduling of two teams for one school became complicated due to availability of space. In addition, other schools' blended teams did not feel that our 7th grade teams offered the appropriate level of competition. That change then put the burden on us to find our own games for these particular 7th grade teams. Throughout this spring, I have tried, along with help from Steve Desy, to petition other local schools to play against our 7th grade teams. The goal was to find local teams who could offer competitive play for our student athletes. We have not found enough surrounding schools that would be willing to play our 7th grade soccer teams for this fall. You will remember that our number of participants for girls' soccer has been low over the past few years, resulting in only a blended team for the past two seasons. My recommendation is to not offer 7th grade soccer programs this coming fall. Instead, we will offer blended (7th and 8th) soccer teams for boys and for girls.

Our remaining fall sport, field hockey, does still have enough local competition to enable us to offer this sport at the 7^{th} grade and 8^{th} grade levels. While the 8th grade teams play mostly teams from our league, our 7^{th} grade teams play a few local schools and two independent teams from the area. The availability of these independent teams affords us the chance to continue to provide field hockey at both grade levels.

We may face similar scheduling limitations and challenges when it comes to our 7^{th} grade basketball teams for the upcoming winter season. However, we would like to spend time in the fall exploring options with other local schools to build an appropriate schedule. We will re-evaluate the possibility of these teams by November.

As we have discussed, this change will affect the number of 7th graders who may be able to participate in soccer at RJ Grey. However, given the number of town teams and other available opportunities, we are hopeful that these students will still find outlets to be able to participate in athletics. In addition, we would like to explore other options for these students, including increasing the number of intramural and other opportunities within the walls of RJ Grey. We have recently had a good deal of success with our tennis club, as well as our badminton and spring volleyball clubs. We look forward to thinking creatively about other options for the students at RJ Grey.

ACTON / BOXBOROUGH REGIONAL SCHOOLS



BUDGET V. ACTUAL REVENUES 05/31/15

FOR 2015 11

| | ORIGINAL REVISED ESTIM REV EST REV | ACTUAL YTD REVENUE | ACTUAL MTD REVENUE | REMAINING REVENUE | PCT COLL |
|--|---|--|---|---|--|
| 1000 GENERAL FUND | | | | | |
| 1000R14 45402 MEDICAID REIMBURSEME 1000R14 46801 AID - CHAPTER 70 1000R14 46804 ASSESSMENT - SCHOOL 1000R14 46806 ASSESSMENT - SPECIAL 1000R14 46807 TRANSPORTATION - PUP 1000R14 46807 REIMBURSEMENT - CHAR 1000R14 46810 DUMMY DESCRIPTION - 1000R14 46811 REGIONAL BONUS AID 1000R14 47501 ASSESSMENT - RGNL - 1000R14 47502 ASSESSMENT - RGNL - 1000R14 47503 ASSESSMENT - OTHER-ACT 1000R14 47504 ASSESSMENT-OTHER-ACT 1000R14 47504 ASSESSMENT-OTHER-BOX 1000R14 48200 EARNINGS - ON INVEST 1000R14 48403 REVENUE - MISCELLANE | 0 91,711 0 541,005 0 12,675 0 -1,537,078 0 -133,282 0 0 -139,000 | -32,527.14 -13,066,603.00 102,207.00 332,067.00 -00 -576,658.00 -22,972.00 -136,900.00 -45,549,302.00 -9,711,699.00 -9,711,699.00 -67,042.00 -13,784.22 -100,581.86 | -2,934.34 -1,187,873.00 17,646.00 55,326.00 .00 .00 -3,789.00 .00 -4,140,845.00 -882,881.00 .00 -1,347.58 -5,976.05 | 32,527.14 -1,187,873.00 -10,496.00 208,938.00 12,675.00 -960,420.00 -110,310.00 -2,100.00 -4,140,843.00 -882,878.00 00 13,784.22 100,581.86 | 100.0% 91.7% 111.4%* 61.4% .0% 37.5%* 17.2%* .0% 98.5% 91.7% 91.7% 100.0% 100.0% 100.0% |
| TOTAL REVENUES | 0 -76,154,464 | -69,228,050.22 | -6,152,673.97 | -6,926,413.78 | |
| GRAND TOTAL | 0 -76,154,464 | -69,228,050.22 | -6,152,673.97 | -6,926,413.78 | 90.9% |

** END OF REPORT - Generated by Clare Jeannotte **

ACTON / BOXBOROUGH REGIONAL SCHOOLS



BUDGET V. ACTUAL 05/31/15

FOR 2015 11

| | | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENC/REQ | AVAILABLE BUDGET | PCT USED |
|---|--------------|--|---|--|---|---|---|---|
| 01 SALARIES, TEACHING 02 SALARIES, PRIN/A PRI 03 SALARIES, CNTRL ADMN 04 SALARIES, SUPP STAFF 05 SALARIES, BULDINGS 07 SALARIES, BUILDINGS 07 SALARIES, CUSTODIAL 08 SALARIES, MISC PS 11 SALARIES, MISC PS 12 SALARIES, SUBS MISC 12 SALARIES, SUBS MISC 13 SALARIES, OVERTIME 14 STIPENDS, CURR/INSTR 15 FRINGES, COURSE REIM 16 FRINGES, HLTH INSUR 17 FRINGES, HLTH INSUR 17 FRINGES, UNEMPLYMNT 20 FRINGES, WORKRS COMP 21 FRINGES, WORKRS COMP 21 FRINGES, MEDICARE 23 CONTRIB OPEB TRUST F 24 INSTRUCT SUPPLIES 25 INSTRUCT TEXTBOOKS 26 INSTRUCTIONAL, LBY 27 OTHER, CAP OUTLAY 29 OTHER, CAP OUTLAY 29 OTHER, DEBT SERVICE 30 OTHER, MAINT EQUIP 34 OTHER, MAINT EQUIP 34 OTHER, MAINT EQUIP 35 OTHER, ADMIN SUPP 36 OTHER, ATHLETIC SUPP 37 OTHER, CUSTODL SUPP 38 OTHER, SPED TRANSP 39 OTHER, SPED TRANSP 39 OTHER, TRAVEL/CONF 41 OTHER, TELEPHONE 44 OTHER, TELEPHONE | | 31,882,520 2,109,446 1,048,045 8,456,458 514,614 564,570 1,640,433 17,044 1,456,651 186,093 524,516 242,855 152,275 56,000 7,600,159 905,443 31,020 25,000 339,446 1,304,911 817,453 506,000 822,909 340,613 58,924 646,166 1,847,734 98,924 580,248 | 31,924,482 2,109,446 1,048,045 8,467,467 497,703 709,164 1,495,839 1,7,044 1,411,089 186,093 524,516 242,855 111,561 56,000 7,842,791 904,093 28,583 25,000 339,446 1,756,208 817,453 506,000 919,314 262,195 552,629 1,847,734 98,924 82,748 209,906 128,650 812,976 128,650 812,976 1,340,411 937,937 907,937 907,937 | 25,612,915.39 1,962,938.16 956,652.08 7,345,643.98 474,041.57 683,018.37 1,260,610.95 3,287.50 1,298,145.01 121,534.78 559,668.33 238,065.83 70,488.84 36,487.85 7,264,022.35 718,012.80 35,517.92 9,492.70 272,936.54 1,756,208.00 606,578.11 506,000.00 797,865.15 170,662.14 40,346.55 468,485.69 1,822,733.35 102,627.44 632,242.90 51,392.00 222,574.49 737,216.35 73,200.13 128,487.12 1,447,239.98 854,128.73 82,346.94 4,716,541.53 | 2,565,216.25 163,578.18 80,271.13 752,014.25 65,047.86 46,690.40 106,261.06 119,370.24 15,601.70 97,239.53 12,173.07 39,279.04 3,569.00 106,024.79 61,230.80 4,897.96 .00 7,765.00 61,083.90 .00 61,083.90 .00 54,589.14 4,712.41 2,283.87 6,841.91 .00 46,234.04 2,974.27 6,737.72 47,467.00 11,769.72 2,467.90 14,682.21 29,784.44 12,733.58 865,203.06 | 6,293,584.52 171,756.84 84,317.09 1,254,877.02 17,888.65 57,261.20 145,481.72 .00 219,555.65 .00 3,791.23 .00 44,536.12 3,614.00 .00 296.88 7,038.94 .00 .00 .00 .00 .00 .00 .00 .00 .00 .0 | 17,982.09 -25,249.00 7,075.83 -133,054.00 5,772.78 -31,115.57 89,746.33 13,756.50 -106,611.66 64,558.22 -38,943.56 4,789.17 -3,463.96 15,898.15 578,768.65 185,783.32 -13,973.86 15,507.30 66,509.46 210,874.89 .00 31,687.07 63,149.87 11,770.75 24,965.26 25,000.65 -3,703.44 -74,278.37 116,638.70 -116,499.65 -20,013.94 -6,120.89 16,879.08 -182,419.48 60,716.23 1,078.21 -242,965.28 | 99.9% 101.2% 99.3% 101.6% 98.8% 104.4% 94.0% 19.3% 107.6% 65.3% 107.4% 98.0% 103.1% 71.6% 92.6% 79.5% 148.9% 38.0% 80.4% 100.0% 74.2% 100.0% 96.6% 75.9% 79.6% 98.6% 103.7% 112.7% 44.4% 190.6% 102.5% 109.1% 88.4% 113.6% 93.5% 98.8% 104.7% |
| 42 OTHER, UILLIIES 43 OTHER, TELEPHONE 44 OTHER, SEWER | GRAND TOTAL | 1,730,472 148,285 287,191 | 1,730,472 148,285 287,191 | 1,278,393.96 71,149.93 264,356.60 65,754,258.04 | 109,644.34 4,195.65 191,495.66 | 5,179.71 16,191.32 | 452,078.04 71,955.36 6,643.08 | 73.9% 51.5% 97.7% |
| | SIGNED TOTAL | , 5, 005, 020 | , 0, 700, 120 | 05,754,250,04 | 5,121,105.00 | 5,555,052.05 | 1,101,112.33 | 20.370 |

** END OF REPORT - Generated by Clare Jeannotte **

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ACTON-BOXBOROUGH-REGIONAL-SCHOOL-DISTRICT-SPECIAL REVENUE, REVOLVING, AND GIFT FUNDS 5/31/2015

| | T | 5/31/2015 | | | | | | | |
|--------|----------------------------|--------------|-------------|---------------|--------------|--------------|--------------|------------|--|
| | | Fund Balance | Transf from | Transfer from | Fund Balance | | | | |
| | | 6/30/14 | APS & BMS | other funds | 7/1/14 | Receipts | Expenses | CASH BAL | |
| LUNCH | | | | | | | | | |
| 3201 | LUNCH | 365,035.68 | | 185,908.17 | 550,943.85 | 1,588,028.71 | 1,360,500.18 | 778,472.38 | |
| | Blanchard School Lunch | 0.00 | 53,405.32 | (53,405.32) | 0.00 | | | 0.00 | |
| | APS School Lunch | 0.00 | 132,502.85 | (132,502.85) | 0.00 | | | 0.00 | |
| SUPER | INTENDENT | | | | | | · | | |
| 3311 | SUPERINTENDENT GIFTS | 707.50 | 145.29 | | 852.79 | 934.00 | 436,40 | 1,350.39 | |
| | CTWIDE | | | | | | | | |
| 3353 | DISTRICT WIDE GIFTS | 0.00 | | 1,148.47 | 1,148.47 | 125.00 | 0.00 | 1,273.47 | |
| | Acton Garden Club | 0.00 | 500.00 | (500.00) | 0.00 | | | 0.00 | |
| 2606 | APS ESL After School | 0.00 | 323.53 | (323.53) | 0.00 | | | 0.00 | |
| 2609 | APS PD Outdoor classroom | 0.00 | 314.37 | (314.37) | 0.00 | | | 0.00 | |
| | ESL REVOLVING | 10.57 | | (10.57) | 0.00 | | | 0.00 | |
| CURRIC | CULUM | | | | | | | | |
| 3318 | PARENT INVOLVEMENT PROJECT | 17,691.68 | | | 17,691.68 | 3,122.00 | 4,011.12 | 16,802.56 | |
| 3323 | CURRICULUM GIFT | 908.45 | 10.00 | | 918.45 | 7,075.00 | 7,613.94 | 379.51 | |
| 3331 | TEACHING AMERICAN HISTORY | 0.00 | | | 0.00 | 0.00 | 0.00 | 0.00 | |
| 3419 | SCHOOL TO BUSINESS | (2,867.93) | | | (2,867.93) | 1,350.00 | 1,350.00 | (2,867.93) | |
| FINANC | <u> </u> | | | | | | | | |
| 3401 | SCHOOL CHOICE | 64,984.42 | | 196,220.70 | 261,205.12 | 254,255.00 | 240,055.60 | 275,404.52 | |
| | Boxborough School Choice | 0.00 | 196,220.70 | (196,220.70) | 0.00 | | | 0.00 | |
| 3016 | CIRCUIT BREAKER | 0.00 | | 88,196.00 | 88,196.00 | 1,533,211.00 | 1,389,648.00 | 231,759.00 | |
| | Boxborough Circuit Breaker | 0.00 | 73,470.00 | (73,470.00) | 0.00 | | | 0.00 | |
| | APS Circuit Breaker | 0.00 | 14,726.00 | (14,726.00) | 0.00 | | | 0.00 | |
| | TELEPHONE REVOLVING | 25,907.43 | | | 25,907.43 | 1.31 | 0.00 | 25,908.74 | |
| 3501 | INSURANCE REIMB | 17,135.16 | | 1,539.82 | 18,674.98 | 10,425.91 | 10,458.69 | 18,642.20 | |
| | Insurance Reimb Blanchard | 0.00 | 1,539.82 | (1,539.82) | 0.00 | | | 0.00 | |
| | VENDOR RECOVERY | 40,698.79 | | | 40,698.79 | 0.00 | 0.00 | 40,698.79 | |
| | VANDALISM REIMB | 311.09 | | | 311.09 | 0.00 | 0.00 | 311.09 | |
| 9901 | TAILINGS | 27,676.16 | | | 27,676.16 | 0.00 | 3,584.23 | 24,091.93 | |
| FACILI | | | | | | | | | |
| | ELM ST HOOPS | 1,214.00 | | | 1,214.00 | 0.00 | 0.00 | 1,214.00 | |
| | SOLAR PANEL PROJECT | 1,555.75 | | | 1,555.75 | 0.00 | 0.00 | 1,555.75 | |
| | NSTAR POWER DOWN PROJECT | 16,335.27 | | | 16,335.27 | 0.00 | 984.64 | 15,350.63 | |
| | FRIENDS OF LOWER FIELDS | 13,460.82 | | | 13,460.82 | 20,000.00 | 5,553.88 | 27,906.94 | |
| | LOWER FIELDS GIFT 2 | 4,130.31 | | | 4,130.31 | 25,000.00 | 29,130.31 | 0.00 | |
| | WEST ACTON BOARDWALK | 0.00 | 11,822.50 | | 11,822.50 | 0,00 | 750.00 | 11,072.50 | |
| | DOW TRACK | 95,465.38 | | | 95,465.38 | 45,000.00 | 140,465.38 | 0.00 | |
| | TRANSPORTATION | 98,365.65 | | | 98,365.65 | 11,968.90 | 14,988.95 | 95,345.60 | |
| | DAMON PLAYGROUND | 0.00 | 2,086.85 | | 2,086.85 | 0.00 | 139.85 | 1,947.00 | |
| 4001 | LOWER FIELDS CONSTRUCTION | 3,821.41 | | | 3,821.41 | 442.36 | 4,009.87 | 253.90 | |

ACTON BOXBOROUGH REGIONAL SCHOOL DISTRICT

SPECIAL REVENUE, REVOLVING, AND GIFT FUNDS 5/31/2015

| | 5/31/2015 | | | | | | | |
|---------|---------------------------|--------------|-------------|---------------|--------------|--------------|--------------|------------|
| | | Fund Balance | Transf from | Transfer from | Fund Balance | | | |
| | | 6/30/14 | APS & BMS | other funds | 7/1/14 | Receipts | Expenses | CASH BAL |
| COMMU | JNITY EDUCATION | | | | | | | |
| 3402 | COMMUNITY ED | 683,484.87 | | 67,815.34 | 751,300.21 | 2,676,051.31 | 2,496,635.05 | 930,716.47 |
| | Comm Ed- Blanchard ADK | 0.00 | 67,815.34 | (67,815.34) | 0.00 | | | 0.00 |
| | USE OF FACILITIES | 0.07 | | | 0.07 | 245,267.10 | 310,048.43 | (64,781.26 |
| 3404 | DRIVERS' ED | 207,031.60 | | | 207,031.60 | 191,083.35 | 141,128.68 | 256,986.27 |
| PUPIL S | SERVICES/SPED | | | | | | | |
| 3427 | BL INTEGRATED PRESCHOOL | 0.00 | 82,713.75 | | 82,713.75 | 0.00 | 45,000.00 | 37,713.75 |
| 3428 | ODP REVOLVING | 12,279.36 | | | 12,279.36 | 62,564.40 | 21,342.69 | 53,501.07 |
| 3429 | AD INTEGRATED PRESCHOOL | 74,112.88 | | | 74,112.88 | 237,586.47 | 203,902.11 | 107,797.24 |
| 3326 | MCC BIG YELLOW SCHOOL BUS | | | | | | | |
| | SENIOR HIGH | 205.14 | | | 205.14 | 200.00 | 200.00 | 205.14 |
| | JUNIOR HIGH | 0.00 | | | 0.00 | 0.00 | 0.00 | 0.00 |
| | BLANCHARD | 0,00 | 0.00 | | 0.00 | 0.00 | 0,00 | 0.00 |
| | CONANT | 0.00 | 650.00 | | 650.00 | 200.00 | 200.00 | 650.00 |
| | DOUGLAS | 0.00 | 278.75 | | 278.75 | 0.00 | 200.00 | 278.75 |
| | GATES | 0.00 | 104.30 | | 104.30 | 0.00 | 0.00 | 104.30 |
| | | | | | 0.00 | 200.00 | 200.00 | 0.00 |
| | MCCARTHY TOWNE | 0.00 | 0.00 | | | | 200.00 | |
| | MERRIAM | 0.00 | 671.00 | | 671.00 | 0.00 | | 671.00 |
| 3341 | COMM ED ADK GIFT | | | | | | | |
| | BLANCHARD | 0.00 | 0.00 | | 0.00 | 0.00 | 8,693.46 | (8,693.46 |
| | CONANT | 0.00 | 1,182.78 | | 1,182.78 | 0.00 | 18,618.56 | (17,435.78 |
| | DOUGLAS | 0.00 | (2,598.44) | | (2,598.44) | 0.00 | 38,842.30 | (41,440.74 |
| | GATES | 0.00 | 1,100.85 | | 1,100.85 | 0.00 | 28,810.95 | (27,710.10 |
| | MCCARTHY TOWNE | 0.00 | 607.79 | | 607.79 | 0.00 | 32,499.47 | (31,891.68 |
| | MERRIAM | 0.00 | 1,495.31 | | 1,495.31 | 0.00 | 1,078.56 | 416.75 |
| | LIBRARY REVOLVING | | | | | | | |
| | SENIOR HIGH | 1,751.54 | | | 1,751.54 | 3,667.00 | 2,500.00 | 2,918.54 |
| | JUNIOR HIGH | 6,154.19 | | | 6,154.19 | 2,000.00 | 1,210.78 | 6,943.41 |
| | BLANCHARD | 0.00 | 0.00 | | 0.00 | 1,750.00 | 0.00 | 1,750.00 |
| | CONANT | 0.00 | 1,316.56 | | 1,316.56 | 1,750.00 | 2,220.69 | 845.87 |
| | DOUGLAS | 0.00 | 1,947.31 | | 1,947.31 | 1,750.00 | 1,335.54 | 2,361.77 |
| - | GATES | 0.00 | 2,782.36 | | 2,782.36 | 1,750.00 | 750.00 | 3,782.36 |
| | MCCARTHY TOWNE | 0.00 | 1,086.98 | | 1,086.98 | 1,750.00 | 898.88 | 1,938.10 |
| | MERRIAM | 0.00 | 2,907.59 | | 2,907.59 | 1,750.00 | 281.44 | 4,376.15 |

5-31-15 SRF

ACTON-BOXBOROUGH-REGIONAL-SCHOOL-DISTRICT

SPECIAL REVENUE, REVOLVING, AND GIFT FUNDS 5/31/2015

| | 5/31/2015 | | | | | | | |
|--------|-----------------------------|-------------------------|-------------|---------------|--------------|------------|------------|------------|
| | | Fund Balance | T | T | | | | |
| | | 6/30/14 | Transf from | Transfer from | Fund Balance | | | |
| SENIOF | R HIGH | 0/30/14 | APS & BMS | other funds | 7/1/14 | Receipts | Expenses | CASH BAL |
| | ATHLETIC GIFTS | 0.00 | | | 0.00 | 0.00 | 0.00 | 0.00 |
| | ABSAF:SH ATHLETICS | 0.00 | | | 0.00 | 41,000.00 | | 0.00 |
| | ATHLETIC REVG | 0.00 | | | 0.00 | 377,604.14 | 0.00 | 41,000.00 |
| | ABSAF:SH PERFORMING ARTS | 5,608.46 | | | 5,608.46 | | 438,826.15 | (61,222.01 |
| | ABSAF:BAND UNIFORMS | 0.00 | | | 0,00 | 4,000.00 | 1,514.29 | 8,094.17 |
| | SENIOR HIGH GIFTS | 4,981.44 | | 20.00 | | 0.00 | 0.00 | 0.00 |
| | SH GIFT:GAZEBO | 0.00 | | 20.00 | 5,001.44 | 1,600.00 | 0.00 | 6,601.44 |
| | SH GIFT:PTSO | 6,920.56 | | | 0.00 | 0.00 | 0.00 | 0.00 |
| | SH GIFT:OTHER | | | | 6,920.56 | 9,000.00 | 8,258.47 | 7,662.09 |
| | SH GIFT:ABSAF | (4,490.60) 15,352.00 | | | (4,490.60) | 1,319.99 | 1,054.94 | (4,225.55 |
| | ABSAF:SH EXTRACURRICULAR | | | | 15,352.00 | 0.00 | 0.00 | 15,352.00 |
| 3315 | UNITED WAY GIFT | 11,338.17 994.95 | | | 11,338.17 | 16,000.00 | 19,705.87 | 7,632.30 |
| | SH: COMMUNITY SERVICE GIFTS | 3,080.59 | | | 994.95 | 0.00 | 0.00 | 994.95 |
| | SH: SPECTRUM | 1,651.95 | | | 3,080.59 | 5,353.00 | 4,842.01 | 3,591.58 |
| | AB FRIENDS OF DRAMA | · I | | | 1,651.95 | 1,030.00 | 2,976.46 | (294.51 |
| | NSTA TOYOTA TAPESTRY | 25.00 | | | 25.00 | 0.00 | 0.00 | 25.00 |
| | LOST BOOKS-SENIOR HIGH | 71.37 | | | 71.37 | 0.00 | 0.00 | 71.37 |
| | | 24,035.26 | | | 24,035.26 | 335.00 | 65.00 | 24,305.26 |
| | PARKING-SENIOR HIGH | 29,445.55 | | | 29,445.55 | 51,630.00 | 61,300.62 | 19,774.93 |
| | SUMMER SCHOOL TUITION | 147,704.65 | | | 147,704.65 | 147,998.60 | 139,477.57 | 156,225.68 |
| | PERFORMING ARTS REV | 8,630.76 | | | 8,630.76 | 29,764.65 | 34,595.61 | 3,799.80 |
| | EMPORIUM REVOLVING | (7.77) | | | (7.77) | 79,108.00 | 72,825.28 | 6,274.95 |
| | SH: PROSCENIUM CIRCUS | 7,987.38 | | | 7,987.38 | 51,559.37 | 63,944.84 | (4,398.09 |
| | SH:COUNSELING/TESTING | 9,031.74 | | | 9,031.74 | 127,769.00 | 35,094.66 | 101,706.08 |
| | SH CHORUS | 9,635.06 | | | 9,635.06 | 14,559.00 | 13,594.18 | 10,599.88 |
| | SWAP TUITION | (168.68) | | | (168.68) | 0.00 | 0.00 | (168.68 |
| | SMOKING REVOLVING | 20.00 | | (20.00) | 0.00 | | | 0.00 |
| | · | | | | | | | |
| JUNIOR | | | | | | | | |
| | JUNIOR HIGH GIFTS | 12,123.80 | | | 12,123.80 | 6,687.93 | 2,100.00 | 16,711.73 |
| | ABSAF:JH EXTRACURRICULAR | 3,453.85 | | | 3,453.85 | 7,910.00 | 7,501.77 | 3,862.08 |
| | JOHN LORING MEMORIAL GIFT | 4,645.48 | | | 4,645.48 | 2.15 | 0.00 | 4,647.63 |
| | PROJECT WELLNESS JH | 0.00 | | | 0.00 | 7,030.00 | 5,000.00 | 2,030.00 |
| | EDFAAB GIFT - JH | 3.64 | 270.74 | | 274.38 | 0.00 | 0.00 | 274.38 |
| | DRAGONFLY THEATER | 8,136.44 | | | 8,136.44 | 25,000.00 | 11,906.44 | 21,230.00 |
| | LOST BOOKS-JUNIOR HIGH | 5,772.09 | | | 5,772.09 | 279.00 | 128.16 | 5,922.93 |
| | JH STORE REVOLVING | 1,382.58 | | | 1,382.58 | 16,230.25 | 17,748.24 | (135.41 |
| 3422 | JH THEATER REVOLVING | 7,730.50 | | | 7,730.50 | 20,618.50 | 23,161.55 | 5,187.45 |
| BLANCH | IARD | | | | | | | |
| | BLANCHARD PTO | 0.00 | | | 0.00 | 0.00 | 0.00 | 0.00 |
| | BLANCHARD GIFTS | 0.00 | 7,191.57 | | 7,191.57 | 600.00 | 4,706.88 | 3,084.69 |
| | BLANCHARD AM/PM XD | 0.00 | 166,841.31 | | 166,841.31 | 238,514.21 | 165,524.63 | 239,830.89 |
| | | | , | | 10 / / / / | | | 200,000.00 |

ACTON BOXBOROUGH REGIONAL SCHOOL DISTRICT

SPECIAL REVENUE, REVOLVING, AND GIFT FUNDS

| | 5/31/2015 | | | | | | | |
|--------|------------------------------------|--------------|-----------------|---------------------|--------------|--------------|--------------|--------------|
| | | Fund Balance | Transf from | Transfer from | Fund Balance | Di-t- | F | CACLIDAL |
| CONTAN | | 6/30/14 | APS & BMS | other funds | 7/1/14 | Receipts | Expenses | CASH BAL |
| CONAN | CONANT PTO | 0.00 | 7,815.77 | | 7,815.77 | 17,184.23 | 21,149.79 | 3,850.21 |
| | CONANT FTO CONANT ENRICHMENT GIFT | 0.00 | 101,114.97 | | 101,114.97 | 62,669.47 | 3,730.60 | 160,053.84 |
| | CONANT GIFTS | 0.00 | 101,114.91 | 1,092.20 | 1,092.20 | 1,548.00 | 1,246.00 | 1,394.20 |
| | APS Conant Technology | 0.00 | 756.20 | (756.20) | 0.00 | 1,040.00 | 1,240.00 | 0.00 |
| | APS Conant Fred Mtg Gift | 0.00 | 11.29 | (11.29) | 0.00 | | | 0.00 |
| | Con: Prof Dev Gift | 0.00 | 229.23 | (229.23) | 0.00 | | | 0.00 |
| | Conant Art Gift | 0.00 | 95.48 | (95.48) | 0.00 | | | 0.00 |
| DOUGL | | 0.00 | 35.40 | (33.40) | 0.00 | | | 0.00 |
| | DOUGLAS PTO | 0.00 | 4,595.25 | | 4,595.25 | 28,499.75 | 35,789.82 | (2,694.82 |
| | DOUGLAS FTO | 0.00 | 4,080.20 | 701.74 | 701.74 | 0.00 | 0.00 | 701.74 |
| | DOUGLAS GIFTS DOUG: DAWN/DUSK | 0.00 | 169,984.19 | 701.74 | 169,984.19 | 321,218.35 | 357,319.29 | 133,883.25 |
| | APS Douglas Dec Math | 0.00 | 48.14 | (48.14) | 0.00 | 321,210.33 | 337,319.29 | 0.00 |
| | | 0.00 | 40.14 | (40.14) | 0.00 | | | 0.00 |
| 2019 | APS Douglas Japanese | 0.00 | | | 0.00 | | | 0.00 |
| | APS Douglas Mentoring | | 606.44 42.22 | (606.44) (42.22) | 0.00 | | | 0.00 |
| 2627 | APS Douglas Foundation Mtg Gift | 0.00 | 42.22 | (42.22) | 0.00 | | | 0.00 |
| GATES | | | | | | | | |
| | GATES PTO | 0.00 | 2,020.93 | | 2,020.93 | 13,334.00 | 16,808.05 | (1,453.12 |
| | GATES GIFTS | 0.00 | 9,018.03 | 1,220.25 | 10,238.28 | 4,199.63 | 2,334.83 | 12,103.08 |
| | GATES ENRICHMENT GIFT | 0.00 | 25,265.37 | | 25,265.37 | 16,109.79 | 0.00 | 41,375.16 |
| | Gates Playground Equip | 0.00 | 317.31 | (317.31) | 0.00 | | | 0.00 |
| 2644 | Gates Parent Gift | 0.00 | 902.94 | (902.94) | 0.00 | | | 0.00 |
| MCCAR | RTHY TOWNE | | | | | | | |
| | MCCARTHY PTO | 0.00 | 177.04 | | 177.04 | 71,000.00 | 61,317.05 | 9,859.99 |
| | MCCARTHY TECHN | 0.00 | 3,300.00 | | 3,300.00 | 0.00 | 3,299.50 | 0.50 |
| | MCT ENRICHMENT GIFT | 0.00 | 51,330,60 | | 51,330.60 | 38,549.50 | 4,353.96 | 85,526.14 |
| | MCCARTHY TOWNE GIFTS | 0.00 | - 1, | 2,000.00 | 2,000.00 | 400.00 | 2,000.00 | 400.00 |
| | McT Music Gift | 0.00 | 2,000.00 | (2,000.00) | 0.00 | | | 0.00 |
| | | | | | | | | |
| MERRIA | | | | | | | | |
| 3338 | MERRIAM PTO | 0.00 | 355.28 | | 355.28 | 90,000.00 | 75,061.98 | 15,293.30 |
| 3346 | MERRIAM OPEN CIRCLE | 0.00 | | | 0.00 | 0.00 | 0.00 | 0.00 |
| 3352 | MERRIAM GIFTS | 0.00 | | 62.91 | 62.91 | 0.00 | 0.00 | 62.91 |
| 3410 | MERRIAM AM/PM | 0.00 | 141,867.97 | | 141,867.97 | 175,001.98 | 160,812.36 | 156,057.59 |
| 2642 | Merriam Handshake Project | 0.00 | 62.91 | (62.91) | 0.00 | | | 0.00 |
| | - | 2,102,663.46 | 1,347,355.58 | 0.00 | 3,450,019.04 | 9,052,476.31 | 8,451,155.48 | 4,051,339.87 |

ACTON BOXBOROUGH REGIONAL SCHOOL DISTRICT

SPECIAL REVENUE, REVOLVING, AND GIFT FUNDS 5/31/2015

| | 5/31/2015 | | | | | | | |
|-------|--------------------------------|-------------------------|---------------------------------------|---------------------------|------------------------|--------------|--------------|--------------|
| | | Fund Balance 6/30/14 | Transf from APS & BMS | Transfer from other funds | Fund Balance 7/1/14 | Receipts | Expenses | CASH BAL |
| SCHO! | ARSHIPS | 0/30/14 | AFS & DIVIS | Other fullus | 7717174 | receipts | ryhenses | OAOII BAL |
| | SCH:DENNIS M KULSICK | 1,177.97 | | | 1,177.97 | 0,00 | 0.00 | 1,177.97 |
| | SCH:ANDREW GRATZ | 8.66 | . | | 8.66 | 0.00 | 0.00 | 8,66 |
| | SCH:ANDREW GRATZ | 2,906.54 | | | 2,906.54 | 1.31 | 150.00 | 2,757.85 |
| | SCH:KATHERINE KINSLEY | 29,140.48 | | | 29,140.48 | 27.13 | 200.00 | 28,967.61 |
| | SCH:JAMES E KINSLEY | 37,499.58 | | | 37,499.58 | 34.43 | 0.00 | 37,534.01 |
| | SCH:AMERICAN LEGION 284 | 46,531.37 | | | 46,531.37 | 95.35 | 1,500.00 | 45,126.72 |
| | SCH:BRODY PEER LDRSHIP | 33.96 | | | 33.96 | 0.00 | 0.00 | 33.96 |
| | SCH:J PRENDIVILLE III | 7,928.72 | | | 7,928.72 | 23.39 | 0.00 | 7,952.11 |
| | SCH:M&P SMOLTEES | 35,644.24 | | | 35,644.24 | 54.46 | 3,000.00 | 32,698.70 |
| | SCH:J DEBAGGIS | 2,945.04 | | | 2,945.04 | 1.31 | 0.00 | 2,946.35 |
| | SCH:R J GREY | 14,097.47 | | | 14,097.47 | 6.37 | 0.00 | 14,103.84 |
| | SCH:CHARLES BATTIT | 24,088.63 | · · · · · · · · · · · · · · · · · · · | | 24,088.63 | 0.00 | 800.00 | 23,288.63 |
| | SCH:J SCOTT | 77.19 | | | 77.19 | 0.51 | 0.00 | 77.70 |
| | SCHOLARSHIP:GENERAL | (942.42) | | | (942.42) | 1.42 | 14,000.00 | (14,941.00) |
| | FRED S KENNEDY SCHOLARSHIP | 2,779.99 | | | 2,779.99 | 11.89 | 200.00 | 2,591.88 |
| | CHS BRUSIE MEMORIAL SCHOLARSHP | 4,667.25 | | | 4,667.25 | 202.19 | 2,000.00 | 2,869.44 |
| | THOMAS MEAGHER SCHOLARSHIP | 5,848.92 | | | 5,848.92 | 2.69 | 500.00 | 5,351.61 |
| | R & E MATUSOW SCHOLARSHIP | 50,128.66 | | | 50,128.66 | 253.94 | 300.00 | 50,082.60 |
| | R BARTOLOMEO SCHOLARSHIP | 0.85 | | | 0.85 | 0.00 | 1,000.00 | (999.15) |
| | SANDRA WILENSKY SCHOLARSHIP | 2,104.57 | | | 2,104.57 | 1.20 | 500.00 | 1,605.77 |
| | FREDERICK JOYCE MEMORIAL | 8,800.58 | | | 8,800.58 | 2.11 | 1,000.00 | 7,802.69 |
| | DOW SCHOLARSHIP | 4.08 | | | 4.08 | 0.00 | 0.00 | 4.08 |
| | ALMA PARKHURST SCHOLARSHIP | 22,798.73 | | | 22,798.73 | 10.48 | 3,000.00 | 19,809.21 |
| | P HALL SCHOLARSHIP-Principal | 0.00 | 10,000.00 | | 10,000.00 | 0.00 | 0.00 | 10,000.00 |
| 3024 | P HALL SCHOLARSHIP-Interest | 0.00 | 3,125.90 | | 3,125.90 | 0.00 | 0,00 | 3,125.90 |
| | F HALL SCHOLARSHIF-Interest | 298,271.06 | 13,125.90 | 0.00 | 311,396.96 | 730.18 | 28,150.00 | 283,977.14 |
| | | 230,271.00 | 10,120.00 | 0.00 | 011,000.00 | 100.10 | 20,100,00 | 200,011111 |
| STUDE | NT ACTIVITIES | | | | | | | |
| | STU ACTIVITY FUND-JH | 80,126.38 | | | 80,126.38 | 100,843.51 | 70,516.47 | 110,453.42 |
| | STU ACTIVITY FUND-SH | 17,609.44 | | | 17,609.44 | 296,997.89 | 288,498.70 | 26,108.63 |
| | STU ACTIVITY FUND-BL | 0.00 | 15,521.43 | | 15,521.43 | 35,697.13 | 27,586.66 | 23,631.90 |
| 0000 | OTO NOTIVITITIONED DE | 97,735.82 | 15,521.43 | 0.00 | 113,257.25 | 433,538.53 | 386,601.83 | 160,193.95 |
| | | , | , | | , | • | · | |
| | | 2,498,670.34 | 1,376,002.91 | 0.00 | 3,874,673.25 | 9,486,745.02 | 8,865,907.31 | 4,495,510.96 |
| | | | | | | | | |
| 1 | 1 | | | | | | | |



INDEPENDENT AUDITORS' REPORT ON COMPLIANCE AND ON INTERNAL CONTROL OVER COMPLIANCE APPLICABLE TO MASSACHUSETTS SCHOOL DISTRICTS

Members of the School Committee Acton Public Schools Acton, Massachusetts

Compliance

We have audited the compliance of Acton Public Schools, Acton, Massachusetts with the types of compliance requirements described in the Massachusetts Department of Education *Compliance Supplement* applicable to Massachusetts School Districts for the year ended June 30, 2014,

Management's Responsibility

Management is responsible for compliance with the requirements of laws, regulations, contracts and grants applicable to School Districts.

Auditor's Responsibility

Our responsibility is to express an opinion on Acton Public Schools, Acton, Massachusetts's compliance to the types of requirements referred to above. We conducted our audit of compliance in accordance with auditing standards generally accepted in the United States of America; the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller general of the United States; and the Massachusetts Department of Education Compliance Supplement.

Those standards and the *Compliance Supplement* require that we plan and perform the audit to obtain reasonable assurance about whether noncompliance with the types of compliance requirements referred to above that could have a direct and material effect on Massachusetts School District programs occurred. An audit includes examining, on a test basis, evidence about Acton Public Schools, Acton, Massachusetts's compliance with those requirements and performing such other procedures as we considered necessary in the circumstances.

We believe that our audit provides a reasonable basis for our opinion on compliance with the Massachusetts Department of Education *Compliance Supplement*. However, our audit does not provide a legal determination on the Acton Public Schools, Acton, Massachusetts's compliance with those requirements.

The result of our tests disclosed an instance of noncompliance and is reported in the accompanying Schedule of Findings.

Opinion

In our opinion, Acton Public Schools, Acton, Massachusetts complied, in all material respects, with the compliance requirements referred to above that are applicable to Massachusetts School Districts for the year ended June 30, 2014.

Internal Control Over Compliance

The management of Acton Public Schools, Acton, Massachusetts, is responsible for establishing and maintaining effective internal control over compliance with requirements referred to above. In planning and performing our audit of compliance, we considered Acton Public School, Acton, Massachusetts's internal control over compliance with the types of requirements that could have a direct and material effect on its ability to accurately report year-end information in accordance with Massachusetts DOE requirements in order to determine our auditing procedures that are appropriate in the circumstances for the purpose of expressing our opinion on compliance and to test and report on internal control over compliance. Accordingly, we do not express an opinion on the effectiveness of Acton Public School, Acton, Massachusetts's internal control over compliance.

A deficiency in internal control over compliance exists when the design or operation of a control over compliance does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, noncompliance with a type of compliance in accordance with Massachusetts DOE requirements on a timely basis. A material weakness in internal control over compliance is a deficiency, or a combination of deficiencies, in internal control over compliance, such that there is a reasonable possibility that a material noncompliance with a type of compliance in accordance with Massachusetts DOE requirements will not be prevented, or detected and corrected, on a timely basis. A significant deficiency in internal control over compliance is a deficiency, or a combination of deficiencies, in internal control over compliance in accordance with a type of compliance with Massachusetts DOE requirements that is less severe than a material weakness in internal control over compliance, yet important enough to merit attention by those charged with governance.

Our consideration of internal control over compliance was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control over compliance that might be material weaknesses or significant deficiencies. We did not identify any deficiencies in internal control over compliance that we consider to be material weaknesses. However, material weaknesses may exist that have not been identified.

Purpose of this Report

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The purpose of this report is solely to describe the scope of our testing on internal control and compliance and the results of that testing, as required by the Massachusetts Department of Education, and not to provide an opinion on the effectiveness of the entity's internal control or compliance. Accordingly, this communication is not suitable for any other purpose.

Borgatti Harrison & Co.

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Framingham, Massachusetts April 29, 2015

TOWN OF ACTON, ACTON PUBLIC SCHOOLS SCHEDULE OF FINDINGS FOR THE YEAR ENDED JUNE 30, 2014

Finding #1 - Specified Requirement # 11

Specified requirement #11 requires a written agreement between the School Committee and Municipal officials documenting agreed upon methodologies to be used when allocating, distributing or assigning Municipal expenditures to the School and to test the amounts reported using the documented methodology.

We were unable to test amounts reported using the documented methodology because a written agreement between the School Committee and the Municipal officials does not exist.



THE GENERAL COURT

STATE HOUSE, BOSTON 02133 1053

June 4, 2015

The Honorable Karen E. Spilka, Chair Senate Committee on Ways and Means State House, Room 212 Boston, MA 02133 The Honorable Brian S. Dempsey, Chair House Committee on Ways and Means State House, Room 243 Boston, MA 02133

Dear Chairwoman Spilka and Chairman Dempsey:

As you begin the task of conferencing the Senate and House versions of the budget, we respectfully request that you increase the funding for Regional School Transportation to, \$59,021,000, as adopted by the Senate during budget deliberations (The House FY16 budget allocated \$56,521,000 for Regional School Transportation). Nothing is more important for our budget squeezed regional schools than level funding of state-mandated regional school transportation. Regional School Transportation is local aid to town in regional school districts as much as Chapter 70 aid is. Districts that receive a cut from this mandated account will be forced to make up those cuts with cuts to their education budgets. Regional school transportation costs are mandated by law at 100% but have been funded at that level only once.

In the midst of budget costs over the past six years, regional schools have undertaken efforts to reduce the costs of transportation including looking at consolidating transportation routes where possible and they will continue to look at ways to reduce costs. To add to the difficulties facing regional schools with transportation costs caused by a reduction in funding is that spreading that lower funding amount over a larger number of regional schools and charter schools results in a funding reduction for existing schools affecting those schools' education programs.

The undersigned respectfully request that the Conference Committee adopt the Senate language for line item 7035-0006. We thank you for your time and dedicated commitment to the difficult task ahead of you. If we can be of any additional assistance please do not hesitate to contact us.

Sincerely,

ANNE M. GOBA, Co-Chair

State Senator

Worcester, Hampden, Hampshire and Middlesex

KIMBERLY N. FERGUSON, Co-Chair

State Representative 1st Worcester District

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| Jennyleid. Janagan | total |
| JENNIFER L. FLANAGAN | BENJAMIN B. DOWNING |
| State Senator Worcester and Middlesex | State Senator |
| Morcester and Middlesex | Berkshire, Hampshire, Franklin and Hampden |
| BLOOK, NUCL | OSTA |
| BRADFORD R. HILL | RYAN C. FATTMAN |
| State Representative | State Senator |
| 4 th Esse f District | Worcester and Norfolk |
| | |
| | David Musels Q. |
| JONATHAN DAZLOTNIK | DAVID K. MURADIAN |
| State Representative | State Representative |
| 2 nd Worcester District | 9 th Worcester District |
| Mall F. Humason | Jon Boyand |
| DONALD F. HUMASON | JOAN B. LOYELY |
| State Senator | State Senator |
| Second Hampden and Hampshire | Second Essex |
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| gan B. Eld | angel D'End, |
| C . | |
| JAMES B. ELDRIDGE State Senator | ANGELOY. D'EMILIA |
| Middlesex and Worcester | State Representative 8 th Plymouth District |
| intudiesex and morcester | 8 Flymouth District |
| | Skella C. Harrington |
| | J. J. |
| JAMES M. KELCOURSE | SHEILA C. HARRINGTON |
| State Representative | State Representative |
| 1 st Essex District | l st Middlesex District |
| ATT DOWN | 20. |
| Imellestematoll) | Kerho M. Quall |
| WILLIAM SMITTY PIGNATELLI | KEIKO M. ORRALL |
| State Representative | State Representative |
| 4 th Berkshire;District | 12 th Bristol District |
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| Jano 14/10/100 | Che I Ce |
| TIMOTHY R. WHELAN | ERIC P. LESSER |
| State Representative | State Senator Finat Matter days and Manuschine |
| 1 st Barnstable District | First Hampden and Hampshire |

State Representative 12th Hampden District

STEVEN S. HOWITT

State Representative 4th Bristol District

JOHN V. FERNANDES

State Representative 10th Worcester District

RICHARD J. ROSS

State Senator

Norfolk, Bristol and Middlesex

KATE HOGÁN

State Representative

3rd Middlesex District

DONALD R. BERTHIAUME

State Representative 5th Worcester District

HAROLD P. NAUGHTOP

State Representative

12th Worcester District

PAUL W. MARK

State Representative 2nd Berkshire District

PETER V. KOCOT

State Representative

1st Hampshire District

CARMINE L. GENTILE

State Representative

13th Middlesex District

CC: Sal DiDomenico, Vice-Chairman, Senate Committee on Ways and Means Viriato M. deMacedo, Ranking Republican Member, Senate Committee on Ways and Means

Susannah Whipps-Lee State Representative and Franklin District

Acton-Boxborough Regional School District SCHOOLS OPEN

**Note changes in Elementary Schedules

Wednesday, September 2, 2015*

* With the exception of 8th, 10th, 11th, & 12th graders, who start on Thursday, September 3, 2015

HIGH SCHOOL 7:2

7:23 a.m. - 2:18 p.m.

JUNIOR HIGH

7:30 a.m. - 2:06 p.m.

CONANT, McCARTHY-TOWNE, MERRIAM

All-Day K and Grades 1-6 8:40 a.m. - 2:50 p.m (1st & 3rd Thursdays 12:20 p.m. dismissal)

Kindergarten

AM Session - 8:40 a.m. - 11:20 a.m. PM Session - 12:10 p.m. - 2:50 p.m. (No PM Sessions on 1st & 3rd Thursdays each month)

BLANCHARD, DOUGLAS & GATES

All-Day K and Grades 1-6 9:20-a.m. – 3:30 p.m (1ST & 3RD Thursdays – 1:00 p.m. dismissal)

Kindergarten

AM Session - 9:20 a.m. - 12 noon F(Thursday Schedule 9:20 a.m. - 1:00 p.m.) PM Session - 12:50 p.m. - 3:30 p.m. (No PM session on 1st & 3rd Thursdays each month)

Elementary School Lunch Price: \$2.75 Junior High/High School Price: \$2.75 Lunch, includes fruit, vegetable, milk Milk only: \$.50

Please refer to the link below for Prepayment options http://www.abschools.org/departments/food-services/lunch-menus

Direct Phone Numbers *

Blanchard: (978) 263-4569 Conant: 978-266-2550 Douglas: 978-266-2560 Gates: 978-266-2570 All other schools: 978-264-4700

Open House Dates - Fall 2015 5/15/15

| Blanchard | September 15 | | | |
|----------------|----------------------------------|--|--|--|
| Bianchara | 6:30-8:00 PM - Grades PreK - 3 | | | |
| | September 29 | | | |
| | 6:30-8:00 PM - Grades 4 - 6 | | | |
| Conant | September 15 | | | |
| | 7:00-8:00 pm - Grades 4 - 6 | | | |
| | September 16 | | | |
| | 7:00-8:00 pm - Grades K - 3 | | | |
| Douglas | September 8 | | | |
| Douglas | 6:00-6:45pm - Grades 3 & 4 | | | |
| | 7:00-7:45pm - Grades 5 & 6 | | | |
| | September 15 | | | |
| | 6:00-6:45pm - All Kindergartens | | | |
| | 7:00-7:45pm - Grades 1& 2 | | | |
| Gates | September 29 | | | |
| | 6:00-6:45pm – AMK & Grade 6 | | | |
| | 7:00-7:45pm - Grades 1 & 5 | | | |
| | September 30 | | | |
| | 6:00-6:45pm – Grades 2 & 4 | | | |
| | 7:00-7:45pm – PMK, ADK & Grade 3 | | | |
| McCarthy-Towne | September 16 | | | |
| J | 6:00pm | | | |
| Merriam | September 29 | | | |
| | 6:00pm - Kindergarten | | | |
| | 7:00pm - Grades 1 - 6 | | | |
| Junior High | September 24 at 7:00 pm | | | |
| High School | October 8 at 6:50 pm | | | |
| U | | | | |

ACTON-BOXBOROUGH REGIONAL SCHOOL COMMITTEE MEETINGS

2015-2016

Acton-Boxborough Regional School Committee meetings are usually held on the first and third Thursdays of the month, at 7:00 p.m. in the R.J. Grey Junior High School Library.

Materials are usually posted at http://www.abschools.org/school-committee/meetings-agendas-packets-and-minutes the Friday night prior to each meeting.

July 22 (Wed)

Annual Workshop

August 10 (Mon)

Summer Business Meeting

September 3

September 17

October 1

October 15

November 5

November 19

December 3

December 17

January 14

January 23 (Sat) School Committee Budget Saturday – 9 am – 2 pm

February 4

February 11

Open Budget Hearing-required by law

March 3

March 17

April 28

May 19

June 9

June 23

Note: Acton Town Meeting begins April X. Boxborough Town Meeting begins May X.

Noted 6/11/15

http://www.abschools.org/school-committee



Acton-Boxborough Regional School District Superintendent's Office

16 Charter Road Acton, MA 01720 978-264-4700 www.abschools.org

Glenn A. Brand, Ed.D. Superintendent of Schools

To:

Steve Ledoux, Acton Town Manager

Doug Halley, Acton Board of Health Director

CC:

Acton Board of Selectmen

From: Glenn Brand, Superintendent of Schools Date: June 18, 2015

Date: RE:

Requesting a waiver of Board of Health Fees for the Acton-Boxborough Regional Schools

Pursuant to the Town of Acton's Uniform Fee Policy, as amended in 2012, this letter is to respectfully request that the Board of Selectmen reconsider the fees charged by the Board of Health for our annual permits to operate our school cafeterias.

Last year the Food Services Department paid \$390.00 for the High School and \$390.00 for the Junior High (Region) Board of Health inspections as well as a dumpster fee of \$25.00/building. The fees were waived for Acton Public Schools (Conant, Douglas, Gates, and the Parker Damon Building). Now that we are regionalized, the Board of Health has invoiced the District \$390.00 per school plus \$25.00 per dumpster for 7 schools. Please note that McCarthy-Towne and Merriam share one kitchen so we only have 6 billable sites. The Blanchard School is inspected by Nashoba Valley Board of Health and has never been charged a fee.

Not only does this represent a change that was unanticipated, but it is also one that, I am told, would be rather unique in comparison to other regional districts where such fees are apparently waived. Our Food Service Director contacted the following regional school districts and confirmed that they are not charged permit fees by their Boards of Health: Ayer-Shirley, Concord-Carlisle, Nashoba Regional, Nashoba Valley Technical High School and Lincoln Public Schools.

It is my understanding that this annual permit involves an application for each site completed by our Food Service Director, followed by an inspection of each site twice a year. I am informed that the typical site visit is approximately 10 minutes in duration. The money for this proposed change does not come from the operating budget of the distinct, but the revolving fund of the Food Services Department. Last year we paid \$830.00. This year it would be \$2,905.00 which represents a significant increase for our overall budgeting for this program. Our Regional School District operates 7 kitchens at the High School, Junior High, Blanchard, Conant, Douglas, Gates and Parker Damon Building. This would mean we have 6 sites that are billable assuming we count the Parker Damon Building as one kitchen.

I would like to request a waiver for the Board of Health Permit Fees for this year and future years to come.

Thank you for your consideration. Sincerely,

Glenn Brand Superintendent of Schools

CC: Clare Jeannotte, ABRSD Director of Finance, Kirsten Nelson, ABRSD Director of Food Services

Our Mission is to prepare all students to attain their full potential as life-long learners, critical thinkers, and productive citizens of our diverse community and global society.



Acton-Boxborough Regional School District Superintendent's Office

16 Charter Road Acton, MA 01720 978-264-4700 www.abschools.org

Superintendent Glenn A. Brand, Ed.D.

June 22, 2015

Dear Acton-Boxborough Regional School District Families of Kindergarteners – 5th Graders,

After a six-year review process, the MA Board of Elementary and Secondary Education (BESE) will vote in September to release the **final** draft of the new MA Science, Technology, and Engineering (STE) Framework for public comment. We anticipate the new STE Framework will be adopted in the fall of 2015. For the past couple of years, the Department of Elementary and Secondary Education (DESE) advised districts to begin **transitioning and implementing the draft standards because the transition will require a substantial investment of time (minimum of five years), resources and professional learning.** In the spring of 2014, Jacob Foster, DESE Director of Science, Technology, and Engineering, encouraged districts to start early. (Personal communication, EDCO Science Meeting, 3/24/14). The following EDCO districts have also begun to transition to the new Framework: Belmont, Brookline, Concord, Lexington, Lincoln, Newton, Sudbury, Wellesley and Weston.

As shared at a recent School Committee meeting, this process has begun in grades kindergarten through grade six. It was also noted that the grade five STE MCAS will be adjusted two to three years *after* the STE standards are officially adopted in the fall of 2015. This means that the grade five STE MCAS will remain aligned to the 2001/2006 STE Framework*, even though districts are moving ahead with their transition plans. Thus, for the next several years, the elementary STE content covered may not align perfectly with what is assessed on the grade five STE MCAS. As a district, providing our students with a solid STE foundation has always been, and will continue to be, our priority.

All input on the Draft Revised STE Framework, including comments, suggested edits, and questions can be submitted to: mathsciencetech@doe.mass.edu

Please see the following links for additional information.

For the Draft Revised Framework: http://www.doe.mass.edu/stem/standards/standardsdraft.pdf
For Frequently Asked Questions: http://www.doe.mass.edu/stem/standards/faq.html
For an overview of the revision process and additional resources:

http://www.doe.mass.edu/STEM/review.html

For information about the MA adaption of the Next Generation Science Standards (NGSS): http://www.doe.mass.edu/stem/standards/NGSS-MAAComparison.html

Sincerely

Glenn Brand, Ed.D.

Superintendent of Schools

Deborah Bookis

Director of Curriculum and Assessment

*2001/2006 STE Framework: The present MA STE Framework was adopted in 2001 with modifications and clarifications made in 2006

Our Mission is to prepare all students to attain their full potential as life-long learners, critical thinkers, and productive citizens of our diverse community and global society.